

# Cougar Cats Chronicle

March 2008  
Volume 1, Issue 8

West Valley Christian Academy  
Principal: Teresa Smith



## IMPORTANT DATES

- ◆ March 4<sup>th</sup> - Sports Banquet 6:30 pm
- ◆ March 12<sup>th</sup> - Awards Chapel
- ◆ March 13<sup>th</sup> - WVCA Spring Pictures
- ◆ March 19<sup>th</sup> - 2<sup>nd</sup> Grade Chapel Presentation
- ◆ March 20<sup>th</sup> - PTF Meeting 7pm
- ◆ March 21<sup>st</sup> - No School Good Friday
- ◆ March 24<sup>th</sup> -28<sup>th</sup> - No School Spring Break
- ◆ March 31<sup>st</sup> - April 7<sup>th</sup> Kindergarten Enrollment
- ◆ April 7<sup>th</sup> - 14<sup>th</sup> 1-8<sup>th</sup> Grade Re-Enrollment
- ◆ April 7<sup>th</sup> - 11<sup>th</sup> S.A.T. Testing (Grades 3<sup>rd</sup>, 5<sup>th</sup>, & 8<sup>th</sup>)

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## Project Fit America & C.A.T.C.H. Program

4<sup>th</sup> - 8<sup>th</sup> Grades: February 22<sup>nd</sup> starts our Fast Food Challenge. The only approved fast food eateries are: Subway, Quiznos, Togo's, and Baja Fresh. See hand-out for additional information. Smile Mile, the first one to receive 100 miles is the winner. There is a track in the gym to follow your progress. When your child walks one mile with you, please send a signed note to Mrs. Martin.

## Awards Chapel

Mrs. Llorente- Siobhan Robinson, Julia Stayton, & S'Kara Wess.  
Mrs. Guardanapo- Isabella Bartoni, Emily Johnson, & Ethan Karmolinski.  
Mrs. Rose- Hugh Anderson-Apodaca, Dalton Davis, & Grace Voress.  
Mrs. Lennier- Taryn Burrow, Ambrielle Coulter, & Dermick Vaughn.  
Mrs. McComb- Elijah Evans, Aaron Fider, & Alex Klassen.  
Mrs. Cool- Joshua Aimone & John Tibon.  
Mrs. Anderson- Bolaji Akinyemi, Jessica Fernandez, & Meairra Grayson.  
Mr. Shaffer- Emily Knox, Cole Koontz, & Kyle Koontz.  
Mrs. Baker- Macee Greiner & Anjelica Gonzalez.

Mr. Clark- Zoe Russell & Carly Walling.  
Mrs. Bedrosian- Christopher Hall, Lawrence Lee, & Grace Murphy.  
Mrs. Henley- Jason Del Rosario, Adrian Gonzalez, & Michael Yamada.  
Mrs. Howard- Toni Harrison & Amanda Leal.  
Mr. Teyshak- Amanda Drymon & Jennifer Gutierrez.  
Mr. Bedrosian- Theo Fornaciari, Alexis Guerrero, Hannah Ramirez, & Nicole Salle.  
Mrs. Smith- Halie Belman, Courtney Howe, & Hayden Ordone.  
Mrs. Fairbrace- Joshua Baxter, Sean Cox, Gio Landicho, & Kyle Mailhot.

### Spirit Week Award:

Tied for 1<sup>st</sup> place- Mrs. Smith's class & Mrs. Rose's class. 2<sup>nd</sup> place - Mrs. Guardanapo's class

## Spring Pictures

Spring Pictures are on March 13<sup>th</sup>. This is a Free Dress day. Refer to the handbook if you have any questions.

## S.A.T. Testing

S.A.T. Testing is the week of April 7<sup>th</sup> -11<sup>th</sup> for grades 3<sup>rd</sup>, 5<sup>th</sup>, and 8<sup>th</sup>.

## Enrollment 2008-09

We would like to welcome those of you who are considering enrollment in the West Valley Christian Academy Kindergarten Program.

Kindergarten enrollment will begin March 31, 2008 for children currently in Wee Care Pre-K, day care classes, siblings of WVCA and staff children. This is an all day program 8:30 a.m. to 2:50 p.m. Children must be 5 on or before 12/02/08 in order to enroll. You may pick up enrollment forms in the school office beginning at 9:00 a.m. on March 31<sup>st</sup>. If we have more student's enrolling for kindergarten than we have spots for (this has not happened in years past) priority will be given first to staff members, second to siblings and third to those who have been in Wee Care the longest. You will have 1 week to enroll. Forms must be turned in no later than April 7<sup>th</sup>.

### All returning students must re-enroll.

Re-enrollment for 1<sup>st</sup>-8<sup>th</sup> grade will begin April 7<sup>th</sup>. Forms must be returned no later than April 14<sup>th</sup>.

There is a non-refundable enrollment/re-enrollment fee of \$150.00 per child. The enrollment fee for the fourth child is waived. The entire enrollment fee of \$150.00 per child must be turned in with the forms. Do not turn in the forms without the fee paid. They will be returned to you. This fee is only refunded if your child is not accepted into the academy. This fee is to cover accounting computer programs and administrative costs.

An annual building/maintenance fee per family (not per student) will be due with your first month tuition in August. This fee will be reflected on your August statement. This is not a monthly fee. This fee will be used for building maintenance and repairs that are needed to keep the building and grounds in good condition.

**Important: Your WVCA and Wee Care accounts must be current. Forms will not be handed out or accepted from anyone whose account is outstanding.**

Tuition is to be paid August through May. School is in session for 9 months but tuition is paid over 10 months. **The first tuition payment will be due no later than August 10<sup>th</sup>.** A late fee of 5% will be assessed if paid after the 10<sup>th</sup>.

We look forward to partnering with you in a Christian education for your child/ren. If you have any questions, please call the school office at 832-4072 or stop by.



*Extra... Extra...  
Read All About It!*

*You can also view the  
Newsletter and Menu online  
at [www.wvcaonline.com](http://www.wvcaonline.com)*

### Important Dates to Remember

March 31<sup>st</sup> - April 7<sup>th</sup> -  
Kindergarten Enrollment  
April 7<sup>th</sup> -14<sup>th</sup>-  
1<sup>st</sup> - 8<sup>th</sup> Grade Enrollment  
April 7<sup>th</sup> - 11<sup>th</sup>- S.A.T. Testing  
(3, 5, 7, & 8 Grade)  
April 12-  
8<sup>th</sup> Annual Golf Tournament  
April 28 & 29- Spring Program  
-Grade levels to be announced  
May 3<sup>rd</sup> - 9<sup>th</sup>- 7<sup>th</sup>/8<sup>th</sup> Grade  
Washington D.C. Trip  
May 4<sup>th</sup> - 10<sup>th</sup>-  
Teacher Appreciation Week  
May 13<sup>th</sup> - 8<sup>th</sup> Grade Graduation  
Pictures 9:30 am  
May 13<sup>th</sup> - 16<sup>th</sup>-  
5<sup>th</sup> Grade Science Camp  
May 15- PTF/Volunteer  
Appreciation Dessert 7pm  
May 22<sup>nd</sup>-  
Eighth Grade Graduation  
May 23- Minimum Dismissal  
-Last day of school

## Cougar Traits

**Diligence:**  
Seeing each task as  
a special assignment  
from the Lord

**Bible Character:**  
Dorcias

## Lost and Found

Please pick up your child's lost and found items by the donation date: March 21<sup>st</sup>.

## Cougar Cats Basketball

Cougar Cats Season Wins/Losses:

Girls W: 6 L: 3 BYE 2

Boys W: 2 L: 9 BYE 0

Tournament Results:

Girl's: W: 2 L: 2

Boy's: W: 2 L: 2

## Spelling Bee Results

The following students are to be commended for the excellent job they did representing WVCA at the ACSI Spelling Bee's. We are very proud of all the students that participated. You are all winners! Thank you, Mrs. Bedrosian and Mrs. Henley for coordinating these events, you did a GREAT job!

The following students placed:

1<sup>st</sup> grader Arabellah Wolfgramm placed 4<sup>th</sup>

2<sup>nd</sup> grader Logan Le placed 2<sup>nd</sup>

3<sup>rd</sup> grader Jamie Salanga placed 1<sup>st</sup>

4<sup>th</sup> grader Janna Emery placed 1<sup>st</sup>

4<sup>th</sup> grader Leanne Velasco placed 2<sup>nd</sup>

## WVCA 7<sup>th</sup> Annual Golf Tournament

April 12<sup>th</sup> at

Tracy Golf & Country Club

Shot Gun Starts at 1:00 p.m.

Dinner to follow at WVCA

How can I Help the WVCA Golf  
Tournament?

- Sponsorships/donations/gifts are welcomed and will be raffled off during the dinner.
- If you do not Golf, but would like to volunteer your time at the tournament please let us know, volunteers are needed and greatly appreciated.

Registration Fees-Golf/Dinner:

Please register by March 28<sup>th</sup>, 2008.

Golf and Dinner per person \$150.00 on or before  
March 14<sup>th</sup>.

Golf and Dinner per person \$160.00 between  
March 15<sup>th</sup> - March 28<sup>th</sup>.

Dinner only per person \$25.00

For more information contact:

Tammy Varvell 832-4072

Chairman, PTF Golf Tournament

WVCA Parents-In-Touch:

Matt Laiolo 836-9367

You may also sign up for the golf tournament  
online at [wvcaonline.com](http://wvcaonline.com)

## P.T.F. Corner

The next PTF meeting will be on:  
Thursday, March 15<sup>th</sup>

The most parents in attendance at the  
February meeting was from Mrs. Fairbrace's  
Class.

Work on the track started the end of  
February; it will be completed before the end  
of this month.

One of our 8<sup>th</sup> grade students will be  
replacing the awning on the playground and  
re-painting: the map, hop scotch, and four  
square as part of an Eagle Scout project.

Mr. Smith gave a brief overview of his trip to  
Tanzania. Each class has adopted a child to  
pray for and send care packages to.

### Class baskets for the Golf Tournament

**Auction:** Each grade level has been  
assigned a specific theme for our Annual  
Golf Tournament Baskets. Please send in as  
many items as you can for the basket(s).  
The baskets will be on display in the office.  
You will be able to purchase a ticket for  
\$1.00 or 25 tickets for \$20.00. The drawing  
will take place at the Golf Tournament  
Dinner.

Kindergarten -	Coffee & Chocolates
1 <sup>st</sup> Grade -	Sports & Outdoor Fun
2 <sup>nd</sup> Grade -	Teacher
3 <sup>rd</sup> Grade -	Family Fun & Entertainment
4 <sup>th</sup> Grade -	Baby Boy & Baby Girl
5 <sup>th</sup> Grade -	Arts & Crafts
6 <sup>th</sup> & 7 <sup>th</sup> Grade -	Bath & Body, Candles, & Devotional Books
8 <sup>th</sup> Grade -	BBQ, Picnic, Beach, & Cooler

Mrs. Smith will be making her annual  
"Principal's Basket" and adding a new  
"Cooking Basket" this year.

**Class Craft:** The teachers and students will  
be busy making a classroom craft that will be  
auctioned off during the night of the golf  
tournament.

## Always Invited..

Parents are always invited to our chapel  
services every Wednesday. Kindergarten  
through 8<sup>th</sup> Grade has chapel at 8:45-9:15.  
Awards chapel is on the second Wednesday of  
the month. You will receive a phone call the  
week before your child is going to receive  
their award. Don't forget to send your child  
to school in proper chapel attire EVERY  
Wednesday. March 12<sup>th</sup> is the awards  
chapel. March 19<sup>th</sup> will be the 2<sup>nd</sup> grade  
chapel presentation.